# **Electronic Articles of Incorporation For**

N23000003322 FILED March 20, 2023 Sec. Of State dlokeefe

NORTH AMERICAN J/80 CLASS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NORTH AMERICAN J/80 CLASS ASSOCIATION INC.

## **Article II**

The principal place of business address:

1604 VENTANA DR RUSKIN, FL. 33573

The mailing address of the corporation is:

1604 VENTANA DR RUSKIN, FL. 33573

## **Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT SAILING ASSOCIATION TO PROMOTE J/80 SAILING AND RACING.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER E HOWELL 1604 VENTANA RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER E HOWELL

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#### **Article VI**

The name and address of the incorporator is:

CHRISTOPHER E HOWELL 1604 VENTANA DR

**RUSKIN FL 33573** 

Electronic Signature of Incorporator: CHRISTOPHER E HOWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEFFERY RABINOWITZ 84 PINE ST FRANKLIN, NH. 03235

Title: VP BRIAN GIBBS 1604 VENTANA RUSKIN, FL. 33573

Title: T KEVIN HAYES 7 GIVEN RD GILFORD, NH. 07957

## **Article VIII**

The effective date for this corporation shall be:

03/18/2023