

Electronic Articles of Incorporation For

**N23000003274
FILED
March 17, 2023
Sec. Of State
dlokeefe**

EMPOWER 2 INSPIRE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMPOWER 2 INSPIRE, INC

Article II

The principal place of business address:

8800 49TH ST NORTH
307
PINELLAS PARK, FL. 33782

The mailing address of the corporation is:

2828 CLINTON ST SO
2
GULFPORT, FL. 33707

Article III

The specific purpose for which this corporation is organized is:

SERVICE PEOPLE OF DISABILITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CASSANDRA MACON
2828 CLINTON ST SO
2
GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASSANDRA MACON

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Article VI

The name and address of the incorporator is:

CASSANDRA MACON
2828 CLINTON ST SO
2
GULFPORT, FLORIDA 33707

Electronic Signature of Incorporator: CASSANDRA MACON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHATAVIUS WILLIAMS
10853 HOFFNER EDGE
RIVERVIEW, FL. 33579 US

Title: VP
JOHNNY C WATSON JR
3939 ROBERTS AVE
TALLAHASSEE, FL. 32310 US

Title: A
SIERRA K BATTLE
8148 BAYOU DR
SEMINOLE, FL. 33777

Article VIII

The effective date for this corporation shall be:

04/01/2023