Electronic Articles of Incorporation For

N23000003203 FILED March 16, 2023 Sec. Of State

FLA YOUTH BASKETBALL CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLA YOUTH BASKETBALL CORP

Article II

The principal place of business address:

2133 56TH AVE SOUTH ST. PETERSBURG, FL. 33712

The mailing address of the corporation is:

2133 56TH AVE SOUTH ST. PETERSBURG, FL. 33712

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO ALLOW YOUTHS THE OPPORTUNITY TO JOIN A SOLID TEAM THAT CAN TEACH THE VALUES OF RESPECT TEAMWORK AND EFFORT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAZMYN A SAUNDERS 2133 56TH AVE SOUTH

ST. PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAZMYN SAUNDERS

N23000003203 FILED March 16, 2023 Sec. Of State

Article VI

The name and address of the incorporator is:

JAZMYN SAUNDERS 2133 66TH AVE SOUTH 809 ST. PETERSBURG

Electronic Signature of Incorporator: JAZMYN SAUNDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAZMYN A SAUNDERS 2133 56TH AVE SOUTH ST. PETERSBURG, FL. 33712

Title: VP PETRA Z RIVERA 3017 TENNESSEE AVE CLEARWATER, FL. 33759

Title: VP KIM GREEN 2133 56TH AVE SOUTH APT 809 ST. PETERSBURG, FL. 33712

Article VIII

The effective date for this corporation shall be:

04/01/2023