

Electronic Articles of Incorporation For

N23000003189
FILED
March 15, 2023
Sec. Of State
dlokeefe

SHEEPDOGS ALLIANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHEEPDOGS ALLIANCE INC.

Article II

The principal place of business address:

10549 COUNTY ROAD 121
BRYCEVILLE, FL. UN 32009

The mailing address of the corporation is:

10549 COUNTY ROAD 121
BRYCEVILLE, FL. UN 32009

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HELP, A NETWORK, AND BROTHERHOOD FOR ALL
VETERANS, ACTIVE DUTY MILITARY, FIRST RESPONDERS,
AND LAW ENFORCEMENT BATTLING WITH PTSD AND TBI.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER D TURNER
10549 COUNTY ROAD 121
BRYCEVILLE, FL. 32009

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER TURNER

Article VI

The name and address of the incorporator is:

CHRISTOPHER D TURNER
10549 COUNTY ROAD 121

BRYCEVILLE

Electronic Signature of Incorporator: CHRISTOPHER TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER D TURNER
10549 COUNTY ROAD 121
BRYCEVILLE, FL. 32009 UN

Title: VP
CASSANDRA L TURNER
10549 COUNTY ROAD 121
BRYCEVILLE, FL. 32009 UN

Title: CFO
SAMANTHA J LARIBEE
95345 BARNWELL RD
FERNANDINA BEACH, FL. 32034 UN

Article VIII

The effective date for this corporation shall be:

03/10/2023