N2300003104

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |

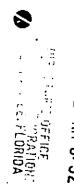
Office Use Only



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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Deliverance Temple (PROPOSED COF | le Ministries Eas | + (DTM E | | |
|---------------------|-------------------------------------|----------------------------------|------------------------------|--|--|
| | (PROPOSED COE | RPORATE NAME - <u>MUST IN</u> | CLUDE SUFFIX) | | |
| | | | | | |
| | | | | | |
| Enclosed is an orig | ginal and one (1) copy of the A | Articles of Incorporation and | d a check for : | | |
| | | · | | | |
| □ \$70.00 | □ ∕\$78.75 | □\$78.75 | □ \$ 87.50 | | |
| Filing Fee | • | Filing Fee | Filing Fee, | | |
| | Certificate of Status | & Certified Copy | Certified Copy & Certificate | | |
| | | ADDITIONAL CO | ADDITIONAL COPY REQUIRED | | |
| | | | | | |
| FR | OM: ANTONIO C. | Wimberly Name (Printed or typed) | _ | | |
| | | ble Dr | | | |
| | 647 Dun | Address | _ | | |

Uministries east agmail. com
E-mail address: (to be used for future annual report notification)

Tallaharse Fl 32309
City, State & Zip

(305) 926-9503

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the | e corporation shall be: Deliverance | Temple | Ministries | East Camp | pus Corp | , |
|-----------------|--|-----------------------|--|---------------------|----------------|--|
| ARTICLE II | PRINCIPAL OFFICE | | | | | |
| | Principal street address: | | Mailing addres | s, if different is: | | |
| _6 | 47 Dun Street | | | | | |
| Ta | Mahassee, Fl | | | | | _ |
| | | | | | | |
| ARTICLE III | PURPOSE | | | | | |
| | r which the corporation is organized is: | This is a | religious org | janization de | <u>signed</u> | |
| for spi | citual gatherings | | | | | |
| | | · | | | | |
| | | | | | | |
| | · | | | ····· | 2023 HAR | a =1=111 |
| | | . | <u>. </u> | | 1AR | <u>.</u> |
| | | | | | 22 | ودن م ا ا |
| ARTICLE IV | MANNER OF ELECTION The manne | er in which the direc | ctors are elected and a | ppointed: | F. | t f================================== |
| 1484-7- | MANNER OF ELECTION The manner | | | <u> </u> | , - | * |
| | ' INITIAL OFFICERS AND/OR DIRECT | | | 1 | - F | |
| MATICLE | ENTERS AND ON DIRECT | <u>ONS</u> | | | | |
| Name and Title | : Antonio Wimberly Pactor | Name and Title: | Anita Wimb | erly Member | | |
| Address | 703 Cable Dr | _ Address: | 703 Colole | Dr | | |
| | Tallahassee, Fl 32301 | _ | Tallahassee, | F1 32301 | | |
| | | _ | | | | |
| Name and Title | : LaShawba Hower | _ Name and Title: | Alex Patricl | Deacon | | |
| Address | (Secretory) | _ Address: | | | | |
| | | _ | | | | |
| | | _ | | | | |
| Name and Title | · | _ Name and Title: | <u></u> | | | |
| Address | | _ Address: | | | | |
| | | _ | | | | |
| | | | | | | |

| Name and Title:_ | | Name and Title: | | |
|----------------------|--|--|-----------|------------------|
| Address | | Address: | | |
| _ | | | | |
| Name and Title:_ | | Name and Title: | | |
| Address | | Address: | | |
| | | | | |
| _ | | | | |
| | <u>REGISTERED AGENT</u> orida street address (P.O. Box NO | OT acceptable) of the registered agent is | s: | |
| Name: | Antonio C. Wint | evy | | |
| Address: | Antonio C. Wimb | · | | 202 |
| | Tallahassee, Fl 3 | 7301 | | 7023 HAR |
| | INCORPORATOR dress of the Incorporator is: | | | 22 A |
| Name: | ANTONIO C. Win | steely. | E a FATE | |
| Address: | 703 Coble Dr | | | t. |
| | Tallahasee, Fl | 3131/ | | |
| Effective date, if c | | . (OPTIC | | the filing.) |
| Note: If the date | | et the applicable statutory filing requi | | • |
| | | service of process for the above state tment as registered agent and agree to | | esignated in the |
| | Required Signature of Re | · . · · · · . | March 22, | 70 <u>23</u> |
| l submit this docu | | gistered Agent ed herein are true. I am aware that anj | Danc | |
| | | lony us provided for in s.817.155, F.S. | | |
| | Required Signature | of Incorporator | March 28 | 1,2023 |