

Electronic Articles of Incorporation For

N23000003005
FILED
March 13, 2023
Sec. Of State
dlokeefe

CENTER FOR FAMILY AND COMMUNITY RESTORATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTER FOR FAMILY AND COMMUNITY RESTORATION, INC.

Article II

The principal place of business address:

2304 NW 29TH STREET
OAKLAND PARK, FL. 33311

The mailing address of the corporation is:

2304 NW 29TH STREET
OAKLAND PARK, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

THE CENTER WILL ENLIST THE COLLECTIVE RESOURCES OF FAMILIES
AND COMMUNITIES TO SUPPORT THE RESTORATION, REINTEGRATION
AND ESTABLISHMENT OF DISCONNECTED INDIVIDUALS AND
FAMILIES IN CRISIS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHANLEY SIMPSON
2304 NW 29TH STREET
OAKLAND PARK, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHANLEY SIMPSON

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Article VI

The name and address of the incorporator is:

SHANLEY SIMPSON
2304 NW 29TH STREET

OAKLAND PARK, FL 33311

Electronic Signature of Incorporator: SHANLEY SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MARIE M VALBRUN-POPE
2304 NW 29TH STREET
OAKLAND PARK, FL. 33311 US

Article VIII

The effective date for this corporation shall be:

03/10/2023