

**Electronic Articles of Incorporation  
For**

N23000002869  
FILED  
March 08, 2023  
Sec. Of State  
dlokeefe

NXT ATHLETICS INSTITUTE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NXT ATHLETICS INSTITUTE CORPORATION

**Article II**

The principal place of business address:

10319 SW INDIAN LILAC TRAIL  
PORT ST LUCIE, FL, . US 34987

The mailing address of the corporation is:

10319 SW INDIAN LILAC TRAIL  
PORT ST LUCIE, FL, . US 34987

**Article III**

The specific purpose for which this corporation is organized is:

TO ENGAGE, ACTIVATE AND IMPACT THE LIVES OF ALL YOUTH  
THROUGH AN UPDATED DELIVERY SYSTEM AND PROVIDER NETWORK  
DESIGNED FOR TODAY'S ERA OF ACTIVE LIFESTYLES FOR YOUTH,  
FAMILIES AND COMMUNITIES EVERYWHERE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JEFFREY T BEARUP  
10319 SW INDIAN LILAC TRAIL  
PORT ST LUCIE, FL. 34987

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY T BEARUP

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## Article VI

The name and address of the incorporator is:

JEFFREY T BEARUP  
10319 SW INDIAN LILAC TRAIL

PORT ST LUCIE, FL 34987

Electronic Signature of Incorporator: JEFFREY T BEARUP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
DAVID FISH  
11 LOMBARD ST  
NEWTON, MA. 02458 US

Title: PR  
WILLIAM RENNIE  
8615 CHANHASSEN HILLS DR  
CHANHASSEN, MN. 55317 US

Title: SEC  
COLIN DRURY  
80 MOUNTAIN STREET  
ELLINGTON, CT. 06029 US

Title: VP  
RICHARD HERBST  
6329 ROBIN COVE  
LAKEWOOD RANCH, FL. 34202 US

Title: TR  
DAVID ARCHER  
805 HERCULES AVE  
CLEARWATER, FL. 33764 US

Title: VP  
JEFF BEARUP  
10319 SW INDIAN LILAC TRAIL  
PORT ST LUCIE, FL. 34987 US

## Article VIII

The effective date for this corporation shall be:

03/31/2023