# **Electronic Articles of Incorporation For**

N23000002821 FILED March 08, 2023 Sec. Of State dlokeefe

LOGOS AMD COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: LOGOS AMD COUNCIL, INC.

## **Article II**

The principal place of business address:

321 E DAKIN AVE. KISSIMMEE, FL. 34741

The mailing address of the corporation is:

2643 SAN SIMEON WAY KISSIMMEE, FL. 34741

#### **Article III**

The specific purpose for which this corporation is organized is:

MASONIC FRATERNAL ORGANIZATION FOCUSED ON EDUCATION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

MANUEL E LOZADA 2643 SAN SIMEON WAY KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL E. LOZADA

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#### **Article VI**

The name and address of the incorporator is:

MANUEL E. LOZADA 2643 SAN SIMEON WAY

KISSIMMEE, FL 34741

Electronic Signature of Incorporator: MANUEL E. LOZADA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MANUEL E LOZADA 2643 SAN SIMEON WAY KISSIMMEE, FL. 34741

Title: VP CHARLES G HARPER P.O. BOX 940784 MAITLAND, FL. 32794

Title: VP CHRISTOPHER C FRAZIER 727 GRAND ROYAL CIR. WINTER GARDEN, FL. 34787

Title: SEC BRIAN J ZEPPA 106 DIAMOND HEAD DR. LEESBURG, FL. 34788

#### **Article VIII**

The effective date for this corporation shall be:

03/21/2023