# **Electronic Articles of Incorporation For**

N23000002819 FILED March 08, 2023 Sec. Of State dlokeefe

THE HOLY UNION CHURCH OF DELIVERANCE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE HOLY UNION CHURCH OF DELIVERANCE, INC

# **Article II**

The principal place of business address:

11936 NW 19 AVE MIAMI, FL, FL. US 33167

The mailing address of the corporation is:

P O BOX 694133 MIAMI, FL. US 33269

## **Article III**

The specific purpose for which this corporation is organized is:

TO LEAD LOST SOULS TO CHRIST, FEED THE HUNGRY, PRAY FOR SICK, AND WORK IN THE COMMUNITY. TEACH GOD'S GOSPEL FROM THE BIBLE. TO ASSIST WITH THE HOMELESS

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

MIKE DAVIS 18640 NW 2ND AVE 694133 MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIKE DAVIS

# Article VI

The name and address of the incorporator is:

MIKE DAVIS 11936 NW 19 AVE

MIAMI, FL 33167

Electronic Signature of Incorporator: MIKE DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIKE DAVIS P O BOX 694133 MIAMI, FL. 33269 US

Title: S DEBORAH EASON 1045 NW 155 LANE #204 MIAMI, FL. 33169 US

# **Article VIII**

The effective date for this corporation shall be:

03/01/2023

N23000002819 FILED March 08, 2023 Sec. Of State