

# **Electronic Articles of Incorporation For**

**N23000002780  
FILED  
March 07, 2023  
Sec. Of State  
dlokeefe**

PLUMB ALIGNMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PLUMB ALIGNMENT INC

## **Article II**

The principal place of business address:

1218 PARKER DEN DR  
RUSKIN, FL. UN 33570

The mailing address of the corporation is:

1218 PARKER DEN DR  
RUSKIN, FL. UN 33570

## **Article III**

The specific purpose for which this corporation is organized is:

A RELIGIOUS BASED COMPANY WITH THE PURPOSE OF TEACHING,  
SHARING INFORMATION, AND FORMING A COMMUNITY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHERYL A RIVERA  
1218 PARKER DEN DR  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHERYL RIVERA

## Article VI

The name and address of the incorporator is:

CHERYL A RIVERA  
1218 PARKER DEN DR

RUSKIN

Electronic Signature of Incorporator: CHERYL RIVERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED  
CHERYL A RIVERA  
1218 PARKER DEN DR  
RUSKIN, FL. 33570 UN

Title: DIR  
YOLANDA M RUSSELL  
2301 GRENOBLE PLACE  
SUNCITY CENTER, FL. 33573 UN

Title: DIR  
ALICIA C BYERS  
2514 1/2 LOMA LINDA STREET  
SARASOTA,, FL. 34239 UN

## Article VIII

The effective date for this corporation shall be:

03/07/2023