

# **Electronic Articles of Incorporation For**

N23000002753  
FILED  
March 06, 2023  
Sec. Of State  
dlokeefe

FRW OF THE FORGOTTEN COAST INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FRW OF THE FORGOTTEN COAST INC.

## **Article II**

The principal place of business address:

22 7TH STREET  
APALACHICOLA, FL. 32320

The mailing address of the corporation is:

22 7TH STREET  
APALACHICOLA, FL. 32320

## **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE WOMEN

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

PENNY NICHOLS  
22 7TH STREET  
APALACHICOLA, FL. 32320

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PENNY NICHOLS

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## **Article VI**

The name and address of the incorporator is:

PENNY NICHOLS  
22 7TH STREET

APALACHICOLA FL 32320

Electronic Signature of Incorporator: PENNY NICHOLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PENNY NICHOLS  
22 7TH STREET  
APALACHICOLA, FL. 32320

Title: VP  
MARY HELM  
30 8TH STREET  
APALACHICOLA, FL. 32320

Title: TREA  
LOUISE WILSON  
441 22ND AVE  
APALACHICOLA, FL. 32320

## **Article VIII**

The effective date for this corporation shall be:

03/01/2023