

# **Electronic Articles of Incorporation For**

N23000002701  
FILED  
March 06, 2023  
Sec. Of State  
dlokeefe

BB'S ANIMAL RESCUE AND NATURE SANCTUARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BB'S ANIMAL RESCUE AND NATURE SANCTUARY INC.

## **Article II**

The principal place of business address:

5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL. US 33513

The mailing address of the corporation is:

5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL. US 33513

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE SANCTUARY TO ABANDONED, ABUSED, NEGLECTED, AND  
SURRENDERED EXOTIC AND FARM ANIMALS AND TO PROMOTE THE  
COMPASSION OF THESE INDIVIDUALS THROUGH EDUCATION,  
ADVOCACY, AND COMMUNITY ENGAGEMENT.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

GRETCHEN GARCIA  
5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: GRETCHEN GARCIA

## Article VI

The name and address of the incorporator is:

ALEX WAUGH  
5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL 33513

Electronic Signature of Incorporator: ALEX WAUGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEX WAUGH  
5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL. 33513 US

Title: P  
GRETCHEN GARCIA  
5430 SUMTER COUNTY ROAD 634 SOUTH  
BUSHNELL, FL. 33513 US

Title: VP  
KATHRYN GARCIA  
2794 DICK WILSON DR  
SARASOTA, FL. 34240 US

## Article VIII

The effective date for this corporation shall be:

03/03/2023