Electronic Articles of Incorporation For

N23000002563 FILED March 02, 2023 Sec. Of State dlokeefe

LIFE ABSOLUTE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE ABSOLUTE INC.

Article II

The principal place of business address:

1610 14TH ST EAST JACKSONVILLE, FL. 32206

The mailing address of the corporation is:

1610 14TH ST EAST JACKSONVILLE, FL. 32206

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF LIFE ABSOLUTE INC. IS TO EDUCATE INDIVIDUALS ON HOW TO CHANGE THEIR SOCIAL STATUS IN LIFE WITH LIFE SKILL PROGRAMS,

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SASHA SIMMONS 1710 W 17TH JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SASHA SIMMONS

Article VI

The name and address of the incorporator is:

ROBERT SIMMONS 1610 E 4TH ST

JACKSONVILLE FLORIDA 32206

Electronic Signature of Incorporator: ROBERT SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, ROBERT L SIMMONS JR 1610 E 14TH ST JACKSONVILLE, FL. 32206

Title: VP VERA SIMMONS 1710 W 17TH ST JACKSONVILLE, FL. 32209

Title: SEC SASHA SIMMONS 1710 W 17TH ST JACKSONVILLE, FL. 32209

Article VIII

The effective date for this corporation shall be:

03/02/2023

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