

**Electronic Articles of Incorporation
For**

N23000002532
FILED
March 01, 2023
Sec. Of State
dlokeefe

SOUTH FLORIDA SELECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA SELECT INC.

Article II

The principal place of business address:

5069 ARANCIA LN
AVE MARIA, FL. 34142

The mailing address of the corporation is:

5069 ARANCIA LN
AVE MARIA, FL. 34142

Article III

The specific purpose for which this corporation is organized is:

TRAVEL BASKETBALL PROGRAM PROVIDING YOUTH WITH THE
DEVELOPMENT AND EXPOSURE TO EXCEL BOTH ON AND OFF THE
COURT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDON T DEAN
5069 ARANCIA LN
AVE MARIA, FL. 34142

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRANDON DEAN

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Article VI

The name and address of the incorporator is:

BRANDON THOMAS DEAN
5069 ARANCIA LN

AVE MARIA, FL 34142

Electronic Signature of Incorporator: BRANDON DEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON T DEAN
5069 ARANCIA LN
AVE MARIA, FL. 34142

Article VIII

The effective date for this corporation shall be:

02/27/2023