

Electronic Articles of Incorporation For

N23000002508
FILED
March 01, 2023
Sec. Of State
dlokeefe

THE PROJECT CATCH 22 OUTDOORS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PROJECT CATCH 22 OUTDOORS INC

Article II

The principal place of business address:

8655 GULF BEACH HWY
PENSACOLA, FL. UN 35207

The mailing address of the corporation is:

P O BOX 4375
PENSACOLA, FL. UN 32507

Article III

The specific purpose for which this corporation is organized is:

RAISING AWARENESS FOR SOLDIER SUICIDE, WORKING TO BRING A
COMMUNITY OF VETS AND ACTIVE MILITARY TOGETHER HELPING
EACH OTHER. BY GETTING THEM INTO THE OUTDOORS NETWORKING
TO HELP BUILD A BOND OF CARING FOR EACH OTHER. REACH 1
TEACH 1

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TINA R NELSON
8655 GULF BEACH HWY
PENSACOLA, FL. 35207

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TINA R. NELSON

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Article VI

The name and address of the incorporator is:

THE PROJECT CATCH 22 OUTDOORS INC
8655 GULF BEACH HWY

PENSACOLA, FL 32507

Electronic Signature of Incorporator: TINA R NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
TINA NELSON
8655 GULF BEACH HWY
PENSACOLA, FL. 32507 UN

Title: TRES
SASHA HALL
47896 RABUN RD
BAY MINETTE, AL. 36507 UN

Title: SECR
KAREN BIGGS
HWY 98
PENSACOLA, FL. 32507 UN

Title: LEAD
SHERRIE REAS
5749 BAY LA LAUNCH AVE
ORANGE BEACH, AL. 36561 UN

Title: LEAD
BRYAN BIGGS
HWY 98
PENSACOLA, FL. 32507 UN

Article VIII

The effective date for this corporation shall be:

02/27/2023