# **Electronic Articles of Incorporation For**

N23000002498 FILED March 01, 2023 Sec. Of State dlokeefe

EMMANUEL CHRISTIAN CHURCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

EMMANUEL CHRISTIAN CHURCH INC

# **Article II**

The principal place of business address:

16155 NE 12TH AVE NORTH MIAMI BEACH, FL. US 33162

The mailing address of the corporation is:

16155 NE 12TH AVE NORTH MIAMI BEACH, FL. US 33162

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NON-PROFIT ORGANIZATION IS FOR CHURCH(RELIGIOUS ORGANIZATION).

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

HAU G ZAM 16155 NE 12TH AVE NORTH MIAMI BEACH, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HAU GO ZAM

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## **Article VI**

The name and address of the incorporator is:

THANG SAWM MANG 4979 SW 90TH AVE

COOPER CITY FL 33328

Electronic Signature of Incorporator: THANG SAWM MANG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THANG S MANG
4979 SW 90TH AVE
COOPER CITY, FL. 33328 US

Title: SEC HAU G ZAM 16155 NE 12TH AVE NORTH MIAMI BEACH, FL. 33152 US

## **Article VIII**

The effective date for this corporation shall be:

02/27/2023