Electronic Articles of Incorporation For

N23000002445 FILED February 28, 2023 Sec. Of State dlokeefe

PORT ST. JOE DIXIE YOUTH SOFTBALL LEAGUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PORT ST. JOE DIXIE YOUTH SOFTBALL LEAGUE INC.

Article II

The principal place of business address:

379 MARLIN ST. PORT SAINT JOE, FL. UN 32456

The mailing address of the corporation is:

PO BOX 682 PORT SAINT JOE, FL. UN 32457

Article III

The specific purpose for which this corporation is organized is: OPERATING A GIRL'S SOFTBALL LEAGUE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GABBIE BLACKMON 379 MARLIN ST. PORT SAINT JOE, FL. 32456

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GABBIE BLACKMON

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Article VI

The name and address of the incorporator is:

BRANDON ARMSTRONG 614 MARVIN AVE.

PORT SAINT JOE, FL 32456

Electronic Signature of Incorporator: BRANDON ARMSTRONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D LA'TONYA BAILEY 907 CLIFFORD SIMS DR., APT 107 PORT SAINT JOE, FL. 32456 UN

Title: VP,D GABBIE BLACKMON 379 MARLIN ST. PORT SAINT JOE, FL. 32456 UN

Title: T,D BRANDON ARMSTRONG 614 MARVIN AVE. PORT SAINT JOE, FL. 32456 UN

Article VIII

The effective date for this corporation shall be:

02/21/2023