

# **Electronic Articles of Incorporation For**

**N23000002369  
FILED  
February 21, 2023  
Sec. Of State  
adjohnson**

BIGGER THAN BASKETBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BIGGER THAN BASKETBALL INC

## **Article II**

The principal place of business address:

5520 N HIMES  
TAMPA, FL. 33578

The mailing address of the corporation is:

5520 N HIMES  
TAMPA, FL. 33578

## **Article III**

The specific purpose for which this corporation is organized is:

TO MENTOR YOUNG BASKETBALL PLAYERS AND HELP SEE A VISION  
WITH BASKETBALL AND OTHER TOOLS THEY WILL NEED IN LIFE

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JAMES P KENNEDY  
5520 N HIMES AAVE  
TAMPA, FL. 33578

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES KENNEDY

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## **Article VI**

The name and address of the incorporator is:

JAMES KENNEDY  
5520 N HIMES AVE

TAMPA FL 33578

Electronic Signature of Incorporator: JAMES KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES KENNEDY  
5520 N HIMES  
TAMPA, FL. 33578

Title: VP  
ISAIAH KENNEDY  
5520 N HIMES AVE  
TAMPA, FL. 33578 US

Title: TR  
DESIREE SALDIVAR  
7014 TIMBERSIDE  
TAMPA, FL. 33578 US

## **Article VIII**

The effective date for this corporation shall be:

02/21/2023