

Electronic Articles of Incorporation For

N23000002365
FILED
February 27, 2023
Sec. Of State
jsdennis

AN ALTERNATIVE WAY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AN ALTERNATIVE WAY CORPORATION

Article II

The principal place of business address:

3906 SABAL PALM COURT
BRANDON, FL. 33511

The mailing address of the corporation is:

3906 SABAL PALM COURT
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT ENTITY WHICH FACILITATES ALTERNATIVES TO
VIOLENCE EDUCATIONAL PROGRAMS IN THE COMMUNITY, SCHOOLS
AND THE PRISON SYSTEM. EDUCATIONAL LIFE-SKILL RE-ENTRY
PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRACY A BARNETTE
3906 SABAL PALM COURT
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TRACY ANN BARNETTE

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Article VI

The name and address of the incorporator is:

HOLLAND R. WHITE
3906 SABAL PALM COURT

BRANDON, FL 33511

Electronic Signature of Incorporator: HOLLAND R WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
HOLLAND R WHITE
3906 SABAL PALM COURT
BRANDON, FL. 33511

Title: VP
TRACY A BARNETTE
3906 SABAL PALM COURT
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

02/24/2023