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COVER LETTER

Department of State Division of Corporations P. O. Box 6327

Tallahassee, FL 32314

SUBJECT: NATIO	(PROPOSED CORPOR	1100 0+ L RATE NAME - MUST INC 59-6204708	etter Carvio Clude Suffix)	ers Beauch H 1753
Enclosed is an original an	d one (1) copy of the Artic	les of Incorporation and	a check for :	
□ \$70.00 Filing Fee	₩ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate	23
FROM: _	Brian	ADDITIONAL CO ADDITIONAL CO Printed or typed) 106 1940	PY REQUIRED SSET II AND IN	FILED 23 FEB IL PH LE 119
- -	Bradent Gi 941 7	Address Address The state & Zip The Telephone number	34205	
	u	<i>,</i> ,		

NOTE: Please provide the original and one copy of the articles.

Name and Vide: BriAN Hardeslu	1 Nomand Title: Treasurer	
Bradenton FI	2 34205	
Same and Title:	Name and Title:	
Address		
<u>ARTICLE VI REGISTERED AGENT</u> The <u>name and Florida street address</u> (P.O. Box NO T	acceptable) of the registered agent is:	
Name: BriAN HArdesle	1	
Address: 706 19th Ave Bradenton Fl	3420 C	
ARTICLE VII INCORPORATOR The name and address of the Incorporator is: Name:		23 FEB SECREI
Address:		HARY OF S
ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing:	(OPTIONAL)	5 £ 6
	fie and cannot be more than five days prior or 90 day	vs after the filing.)
Note: If the date inserted in this block does not meet document's effective date on the Department of State'	the applicable statutory filing requirements, this date will s records.	Il not be listed as the
vertificate, I am familiar with and accept the appointm	rvice of process for the above stated corporation at the cent as registered agent and agree to act in this capacity	place designated in this $\frac{19/23}{}$
Required Signature of Regis	stered Agent	Date
	herein are true. I am aware that any false information su	abmitted in a document to
Required Signature of	Incorporator	Date

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

The name of the corporation shall be: NATIONAL ASSOCIATION OF	
<u>ARTICLE II PRINCIPAL OFFICE</u>	Branch # 1753 TI
Principal street address: 706 19th Aue West Bradenton F1 34205	dress, if different is:
	ethe corressivit
En alou ment 1/10/Atlines. Represent	- Letter Carriers
The purpose for which the corporation is organized is: Represent Langley Ment Utolations, Represent Lin All Job related Matters And	Help provide
Acceptable working condition	is AND WAGE
For letter Chrises. A Lab	or organization.
	23 F
	83. AHAV
ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected as	nd appointed: <u>ELECTONI</u>
every 2 years elected	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS	<u></u>
Name and Title: Anthony Citera Name and Title: Pres	sident-
Name and Title: Anthony Citera Name and Title: Pres Address Bradenton F134205	
Name and Title: VA CONT Name and Title: VIC	e President
Address Address	
Name and Title: Barborn J Miller Name and Title: Sece	+prov
γ_{α} (α) (α)	777
BRAdenton F1 3:4205	
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