Electronic Articles of Incorporation For

N23000002319 FILED February 23, 2023 Sec. Of State snchatham

TITANS ATHLETICS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: TITANS ATHLETICS, INC.

Article II

The principal place of business address:

2474 W. NINE MILE RD. PENSACOLA, FL. US 32534

The mailing address of the corporation is:

2474 W. NINE MILE RD. PENSACOLA, FL. US 32534

Article III

The specific purpose for which this corporation is organized is: SPORTS TEAMS AND INSTRUCTION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MINDY LISTER 2147 STAFF DR CANTONMENT, FL. 32533

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MINDY LISTER

Article VI

The name and address of the incorporator is:

MINDY LISTER 2147 STAFF DR

CANTONMENT, FL 32533

Electronic Signature of Incorporator: MINDY LISTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MINDY L LISTER 2474 W NINE MILE RD PENSACOLA, FL. 32534 US

Title: COO MARTIN G LISTER 2474 W NINE MILE RD PENSACOLA, FL. 32534 US

Title: BM MICHAEL D LEE SR 2474 W NINE MILE RD PENSACOLA, FL. 32534 US

Title: BM WISDOM RENAUD 2474 W NINE MILE RD PENSACOLA, FL. 32534 US

Article VIII

The effective date for this corporation shall be:

02/19/2023

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