

Electronic Articles of Incorporation For

**N23000002261
FILED
February 22, 2023
Sec. Of State
tscott**

FUNDATION OURFRENCHIESHOUSE RESCUE , CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUNDATION OURFRENCHIESHOUSE RESCUE , CORP

Article II

The principal place of business address:

12338 NW 11TH LN
MIAMI, FL. US 33182

The mailing address of the corporation is:

12338 NW 11TH LN
MIAMI, FL. US 33182

Article III

The specific purpose for which this corporation is organized is:

DEVELOP A COMPREHENSIVE HEALTH AND WELLNESS FOUNDATION FOR
CANINE BASIS ANIMALS. FRENCHIE BREEDS BEING THE FOCAL
POINT. TO DEVELOP COMMUNITY RELATIONSHIP TO BENEFIT THE
FRENCHIE BREED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DORYS PEREZ
12338 NW 11 TH LN
MIAMI, FL. 33182

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DORYS PEREZ

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Article VI

The name and address of the incorporator is:

DORYS PEREZ
12338 NW 11TH LN

MIAMI-FL 33182

Electronic Signature of Incorporator: DORYS PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
CESAR CARPIO SR
16530 SW 137 TH AV #1122
MIAMI, FL. 33177

Title: P
DORIS PEREZ
12338 NW 11TH LN
MIAMI, FL. 33147

Article VIII

The effective date for this corporation shall be:

02/16/2023