Electronic Articles of Incorporation For

N23000002256 FILED February 22, 2023 Sec. Of State

SMF ENTERPRISE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMF ENTERPRISE INC

Article II

The principal place of business address:

3595 NW 154TH TERR MIAMI GARDENS, FL. US 33054

The mailing address of the corporation is:

3595 NW 154TH TERR MIAMI GARDENS, FL. US 33054

Article III

The specific purpose for which this corporation is organized is:

TO SERVE THE COMMUNITY, CATERING TO THE YOUTH FOR A BETTER UPBRINGING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARVEL SAINT HILAIRE 3595 NW 154TH TERR MIAMI GARDENS, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARVEL SAINT HILAIRE

Article VI

The name and address of the incorporator is:

MARVEL SAINT HILAIRE 15885 NE 2ND AVE

MIAMI, FL 33162

Electronic Signature of Incorporator: MARVEL SAINT HILAIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY ALLEN 3595 NW 154TH TERR MIAMI GARDENS, FL. 33054 US

Title: VP EDMUND LEWIS 3595 NW 154TH TERR MIAMI GARDENS, FL. 33054 US

Title: VP MARVEL SAINT HILAIRE 3595 NW 154TH TERR MIAMI GARDENS, FL. 33054

Article VIII

The effective date for this corporation shall be:

02/20/2023

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