Electronic Articles of Incorporation For

N23000002202 FILED February 21, 2023 Sec. Of State dlokeefe

THETA XI GAMMA BETA CHAPTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THETA XI GAMMA BETA CHAPTER INC.

Article II

The principal place of business address:

150 W UNIVERSITY BLVD MELBOURNE, FL. US 32901

The mailing address of the corporation is:

150 W UNIVERSITY BLVD MELBOURNE, FL. US 32901

Article III

The specific purpose for which this corporation is organized is:

A FRATERNITY AT FLORIDA TECH THAT BETTERS THE MEN IN ITS MEMBERSHIP.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALEXANDER C MONTANO 150 W UNIVERSITY BLVD MELBOURNE, FL. 32901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER MONTANO

Article VI

The name and address of the incorporator is:

ALEXANDER MONTANO 150 W UNIVERSITY BLVD

MELBOURNE, FL 32901

Electronic Signature of Incorporator: ALEXANDER MONTANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEX PADDOCK
150 W UNIVERSITY BLVD.
MELBOURNE, FL. 32901 US

Title: VP COREY GOSCIMINSKI 150 W UNIVERSITY BLVD. MELBOURNE, FL. 32901 US

Title: TREA ALEXANDER C MONTANO 150 W UNIVERSITY BLVD. MELBOURNE, FL. 32901 US N23000002202 FILED February 21, 2023 Sec. Of State