

**Electronic Articles of Incorporation  
For**

N23000002180  
FILED  
February 20, 2023  
Sec. Of State  
dlokeefe

A HEALTHIER U, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

A HEALTHIER U, INC.

**Article II**

The principal place of business address:

9196 WOODSMAN COVE LN  
JACKSONVILLE, FL. 32226

The mailing address of the corporation is:

5007 PRINCESS ANNE RD  
LA CANADA, CA. US 91011

**Article III**

The specific purpose for which this corporation is organized is:

DEVELOPMENT AND ESTABLISHMENT OF HEALTHY LIFE PRACTICES AND  
EDUCATION.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JON JOHNSON  
1826 TIERRA VERDE DR  
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JON B JOHNSON

## Article VI

The name and address of the incorporator is:

JON JOHNSON  
9196 WOODSMAN COVE LANE  
  
JACKSONVILLE FL 32226

Electronic Signature of Incorporator: JON JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
JON JOHNSON  
9196 WOODSMAN COVE LN  
JACKSONVILLE, FL. 32226

Title: D  
SUZANNE FREEMAN  
184 BEREAN AVE SE  
ATLANTA, GA. 30316

Title: D  
A JOHNSON  
5007 PRINCESS ANNE RD  
LA CANADA, CA. 91011

## Article VIII

The effective date for this corporation shall be:

02/15/2023