

Electronic Articles of Incorporation For

**N23000002145
FILED
February 20, 2023
Sec. Of State
dlokeefe**

FOOD 4 ALL USA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOOD 4 ALL USA INC.

Article II

The principal place of business address:

6927 PHILLIPS RESERVE CT
ORLANDO, FL. 32819

The mailing address of the corporation is:

6927 PHILLIPS RESERVE CT
ORLANDO, FL. 32819

Article III

The specific purpose for which this corporation is organized is:

FOOD 4 ALL USA IS A NONPROFIT ORGANIZATION DEDICATED TO
SUPPORTING OUR COMMUNITY BY FIGHTING HUNGER AND FOOD
INSECURITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

UDAY K NAIR
6927 PHILLIPS RESERVE CT
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: UDAY K NAIR

Article VI

The name and address of the incorporator is:

UDAY K NAIR
6927 PHILLIPS RESERVE CT

ORLANDO, FL 32819

Electronic Signature of Incorporator: UDAY K NAIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
UDAY K NAIR
6927 PHILLIPS RESERVE CT
ORLANDO, FL. 32819

Title: VP
STRANEY A RACHEL
2706 WINTER PARK RD
WINTER PARK, FL. 32789

Title: TREA
NEETA SINGH
115 WOODGREEN DRIVE
PITTSFORD, NY. 14534

Article VIII

The effective date for this corporation shall be:

02/14/2023