

Electronic Articles of Incorporation For

**N23000002103
FILED
February 20, 2023
Sec. Of State
lyarbrough**

FISHERS WITH FAITH MINISTRIES CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FISHERS WITH FAITH MINISTRIES CORPORATION

Article II

The principal place of business address:

25922 CRIPPEN DR
LAND O LAKES, FL. 34639

The mailing address of the corporation is:

25922 CRIPPEN DR
LAND O LAKES, FL. 34639

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION SHALL BE OPERATED FOR CHARITABLE,
EDUCATIONAL, RELIGION PURPOSES FOR SPREADING THE CLEAR
AND TRUE GOSPEL AROUND THE WORLD TO EVERY CREATURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICOLE L BROWN
25922 CRIPPEN DR
LAND O LAKES, FL. 34639

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE L BROWN

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Article VI

The name and address of the incorporator is:

NICOLE L BROWN
25922 CRIPPEN DR

LAND O LAKES, FL. 34639

Electronic Signature of Incorporator: NICOLE L BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL A BROWN
25922 CRIPPEN DR
LAND O LAKES, FL. 34639

Title: VP
NICOLE L BROWN
25922 CRIPPEN DR
LAND O LAKES, FL. 34639

Title: SEC
NICOLE L BROWN
25922 CRIPPEN DR
LAND O LAKES, FL. 34639

Title: BOD
MATTHEW D BROWN
717 MASK RD
BROOKS, GA. 30205

Article VIII

The effective date for this corporation shall be:

02/17/2023