Electronic Articles of Incorporation For

N23000002005 FILED February 16, 2023 Sec. Of State

FREEDOM LEADERSHIP ACADEMY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FREEDOM LEADERSHIP ACADEMY, INC

Article II

The principal place of business address:

713 46TH STREET EAST BRADENTON, FL. UN 34208

The mailing address of the corporation is:

713 46TH STREET EAST BRADENTON, FL. UN 34208

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO PROVIDE HIGH QUALITY AND ACCESSIBLE EDUCATION IN A SAFE, RESPECTFUL, AND INCLUSIVE ENVIRONMENT THAT BUILDS A FOUNDATION FOR LIFE-LONG LEARNING, LEADERSHIP, AND SERVICE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON JEFFERSON 713 46TH STREET EAST BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARON JEFFERSON

Article VI

The name and address of the incorporator is:

SHARON JEFFERSON P.O. BOX 203

BRADENTON

Electronic Signature of Incorporator: SHARON JEFFERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHARON JEFFERSON 713 46TH STREET EAST BRADENTON, FL. 34208 UN

Title: SECR TERESA MARTIN 4221 52ND PL W APT. H-101 BRADENTON, FL. 34210

Title: VP KARON TODD 2612 WHITE MOON DRIVE HARKER HEIGHTS, TX. 76548

Article VIII

The effective date for this corporation shall be:

02/13/2023

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