

# **Electronic Articles of Incorporation For**

N23000001984  
FILED  
February 16, 2023  
Sec. Of State  
dlokeefe

HELPING WAR VICTIMS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HELPING WAR VICTIMS INC.

## **Article II**

The principal place of business address:

3811 FISHING TRAIL  
SARASOTA, FL. 34235

The mailing address of the corporation is:

3811 FISHING TRAIL  
SARASOTA, FL. 34235

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO PROVIDE AID AND  
SUPPORT TO CIVILIAN VICTIMS OF WAR, INCLUDING BUT NOT  
LIMITED TO, THE PROVISION OF HUMANITARIAN ASSISTANCE,  
MEDICAL AID, AND EDUCATION.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

NIKOLAI SAFONOV  
3811 FISHING TRAIL  
SARASOTA, FL. 34235

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NIKOLAI SAFONOV

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## **Article VI**

The name and address of the incorporator is:

NIKOLAI SAFONOV  
3811 FISHING TRAIL

SARASOTA, FL 34235

Electronic Signature of Incorporator: NIKOLAI SAFONOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NIKOLAI SAFONOV  
3811 FISHING TRAIL  
SARASOTA, FL. 34235

## **Article VIII**

The effective date for this corporation shall be:

02/16/2023