

**Electronic Articles of Incorporation
For**

N23000001955
FILED
February 15, 2023
Sec. Of State
dlokeefe

LENORA'S AURA FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LENORA'S AURA FOUNDATION, INC

Article II

The principal place of business address:

11806 BRUCE B DOWNS BLVD
#1185
TAMPA, FL. US 33612

The mailing address of the corporation is:

11806 BRUCE B DOWNS BLVD
#1185
TAMPA, FL. US 33612

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SOCIAL SERVICES AND REFERRALS TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC
7901 4TH ST N
300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ROBERTS

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Article VI

The name and address of the incorporator is:

AURA MENDEZ
4008 EAST HENRY AVE

TAMPA, FLORIDA 33610

Electronic Signature of Incorporator: AURA MENDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
NIKITA L WELCH
805 EAST KNOLLWOOD ST
TAMPA, FL. 33604 US

Title: P
AURA M MENDEZ
4008 EAST HENRY AVE
TAMPA, FL. 33610 US

Title: T
QUINTIN J HOBBS
4008 EAST HENRY AVE
TAMPA, FL. 33610 US

Article VIII

The effective date for this corporation shall be:

02/10/2023