

**Electronic Articles of Incorporation  
For**

N23000001852  
FILED  
February 13, 2023  
Sec. Of State  
tscott

FALHAH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FALHAH INC.

**Article II**

The principal place of business address:

3333 MONUMENT ROAD  
APT 415  
JACKSONVILLE, FL. UN 32225

The mailing address of the corporation is:

3333 MONUMENT ROAD  
APT 415  
JACKSONVILLE, FL. UN 32225

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTING HEALTH THROUGH AGRICULTURE AND RECREATION

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL GENERAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

JANVIER DELUZ  
3333 MONUMENT ROAD APT 415  
APT 415  
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DELUZ JANVIER

## Article VI

The name and address of the incorporator is:

DELUZ JANVIER  
3333 MONUMENT ROAD  
APT 415  
JACKSONVILLE

Electronic Signature of Incorporator: DELUZ JANVIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DELUZ JANVIER  
3333 MONUMENT ROAD APT 415  
JACKSONVILLE, FL. 32225 UN

Title: VP  
LOUKOVSKY MORISSET  
3333 MONUMENT ROAD APT 703  
JACKSONVILLE, FL. 32225 UN

Title: SEC.  
JESULA FRANCOIS  
500 SOUTH STEEL BRIDGE RD APT 2  
SAINT JOHNS, FL. 32259

## Article VIII

The effective date for this corporation shall be:

03/01/2023