

**Electronic Articles of Incorporation
For**

N23000001839
FILED
February 13, 2023
Sec. Of State
tscott

BAYSIDE ELITE WRESTLING CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAYSIDE ELITE WRESTLING CLUB INC.

Article II

The principal place of business address:

4540 SAND POINT ROAD
GRANT, FL. 32949

The mailing address of the corporation is:

4540 SAND POINT ROAD
GRANT, FL. 32949

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE OPPORTUNITIES FOR OUR KIDS IN PHYSICAL, MENTAL,
EMOTIONAL AND SOCIAL DEVELOPMENT AS WELL AS MENTORING
THROUGH THE SPORT OF WRESTLING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN C SCHMEICHEL
4540 SAND POINT ROAD
GRANT, FL. 32949

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEPHEN CHRISTOPHER SCHMEICHEL

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Article VI

The name and address of the incorporator is:

STEPHEN CHRISTOPHER SCHMEICHEL
4540 SAND POINT ROAD

GRANT, FL 32949

Electronic Signature of Incorporator: STEPHEN CHRISTOPHER SCHMEICHEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
STEPHEN C SCHMEICHEL
4540 SAND POINT ROAD
GRANT, FL. 32949

Title: CFO
AARON T PARR
1360 KANAB AVE NW
PALM BAY, FL. 32907

Title: COO
SEAN M ARTMAN
1248 DEVON ST SE
PALM BAY, FL. 32909

Article VIII

The effective date for this corporation shall be:

02/13/2023