# **Electronic Articles of Incorporation For**

N23000001804 FILED February 13, 2023 Sec. Of State

PROJECT DOWNTOWN SFL INC.,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PROJECT DOWNTOWN SFL INC.,

# **Article II**

The principal place of business address:

15757 PINES BLVD 250 PEMBROKE PINES, FL. 33027

The mailing address of the corporation is:

15757 PINES BLVD 250 PEMBROKE PINES, FL. 33027

#### Article III

The specific purpose for which this corporation is organized is: FEEDING HOMELESS POPULATION OF S FL

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

SALEM SURIYA 15757 PINES BLVD 038 PEMBROKE PINES, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SALEM SURIYA

# Article VI

The name and address of the incorporator is:

BILAL SURIYA 15757 PINES BLVD 250 PEMBROKE PINES, FL 33027

Electronic Signature of Incorporator: BILAL SURIYA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MUDASAR A MIRZA 15757 PINES BLVD #250 PEMBROKE PINES, FL. 33027

Title: VP BILAL SURIYA 15757 PINES BLVD #250 PEMBROKE PINES, FL. 33027

Title: OFF DUFF ULLAH 15757 PINES BLVD #250 PEMBROKE PINES, FL. 33027

# **Article VIII**

The effective date for this corporation shall be:

03/01/2023

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