

Electronic Articles of Incorporation For

N23000001769
FILED
February 10, 2023
Sec. Of State
tscott

COMMUNITY CHANGEMAKERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY CHANGEMAKERS INC.

Article II

The principal place of business address:

1681 NW 70TH AVE
APT 119
PLANTATION, FL. 33313

The mailing address of the corporation is:

690 SW 168TH WAY
PEMBROKE PINES, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

SUPPORTING COMMUNITIES OF CHANGEMAKERS THROUGH
COLLABORATIVE ACTION, SOCIAL IMPACT PROJECTS, AND CIVIC
ENGAGEMENT. THE PURPOSES OF THE CORPORATION ARE WITHIN THE
MEANING OF AND ACCORDING TO SEC 501(C)(3) OF THE IRS CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MISHKA S AHMAD
1681 NW 70TH AVE
APT 119
PLANTATION, FL. 33313

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MISHKA S AHMAD

Article VI

The name and address of the incorporator is:

MISHKA S AHMAD
1681 NW 70TH AVE
APT 119
PLANTATION, FL 33313

Electronic Signature of Incorporator: MISHKA S AHMAD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MISHKA S AHMAD
1681 NW 70TH AVE. APT 119
PLANTATION, FL. 33313 US

Title: VP
ANIVA ZAMAN
690 SW. 168TH WAY
PEMBROKE PINES, FL. 33027 US

Title: S
MICHELLE BROWN
5407 NW 89TH AVE
SUNRISE, FL. 33351 US

Article VIII

The effective date for this corporation shall be:

03/01/2023