

# **Electronic Articles of Incorporation For**

N23000001748  
FILED  
February 09, 2023  
Sec. Of State  
dlokeefe

THE RED HEART CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE RED HEART CORP

## **Article II**

The principal place of business address:

18218 HUCKBERRY RD  
FORT MYERS, FL. 33967

The mailing address of the corporation is:

18218 HUCKBERRY RD  
FORT MYERS, FL. 33967

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ENTITY IS TO ENGAGE IN ANY LAWFUL  
ACTIVITY WHICH A NON-PROFIT MAY BE ORGANIZED UNDER THE  
STATE OF FLORIDA. THE ENTITY PLANS TO PROVIDE HOUSING  
ASSISTANCE FOR THE HANDICAP AND VETERANS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JORDAN MUSUMANO  
18218 HUCKBERRY RD  
NAPLES, FL. 33967

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JORDAN MUSUMANO

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## **Article VI**

The name and address of the incorporator is:

JORDAN MUSUMANO  
18218 HUCKBERRY RD

FORT MYERS, FL 33967

Electronic Signature of Incorporator: JORDAN MUSUMANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JORDAN MUSUMANO  
18218 HUCKBERRY RD  
FORT MYERS, FL. 33967

## **Article VIII**

The effective date for this corporation shall be:

02/09/2023