

**Electronic Articles of Incorporation
For**

N23000001678
FILED
February 08, 2023
Sec. Of State
dlokeefe

DELTA XI LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY,
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DELTA XI LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY,
INC

Article II

The principal place of business address:

1659 CAPESTERRE DR
ORLANDO, FL. 32824

The mailing address of the corporation is:

P.O. BOX 555038
ORLANDO, FL. 32805

Article III

The specific purpose for which this corporation is organized is:

FRATERNAL ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JERMAINE PATTERSON
1659 CAPESTERRE DR
ORLANDO, FL. 32824

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JERMAINE PATTERSON

Article VI

The name and address of the incorporator is:

JERMAINE PATTERSON
1659 CAPESTERRE DR

ORLANDO, FL 32824

Electronic Signature of Incorporator: JERMAINE PATTERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JERMAINE PATTERSON
1659 CAPESTERRE DR
ORLANDO, FL. 32824

Title: VP
AKIL BLAKE
2573 GALLIANO CR
WINTER PARK, FL. 32792

Title: TR
ANDREW APRIL
602 CALIBRE CREST PARKWAY #203
ALTAMONTE SPRINGS, FL. 32714