

Electronic Articles of Incorporation For

N23000001629
FILED
February 08, 2023
Sec. Of State
dlokeefe

TRANZITIONZ 769 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRANZITIONZ 769 INC.

Article II

The principal place of business address:

6609 MORSE GLEN LANE
JACKSONVILLE, FL. US 32244

The mailing address of the corporation is:

6609 MORSE GLEN LANE
JACKSONVILLE, FL. US 32244

Article III

The specific purpose for which this corporation is organized is:

TO SERVE THE COMMUNITY WITH RECOVERY, ADDICTIONS, AND
RE-ENTRY INTO SOCIETY
AFTER BEING INCARCERATED.

Article IV

The manner in which directors are elected or appointed is:

SHERIKA B. WALKER

Article V

The name and Florida street address of the registered agent is:

SHERIKA B WALKER
6609 MORSE GLEN LANE
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHERIKA B WALKER

Article VI

The name and address of the incorporator is:

SHERIKA B WALKER
11815 CARSON LAKE DR W
JACKSONVILLE, FL 32221
JACKSONVILLE

Electronic Signature of Incorporator: SHERIKA B WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P
SHERIKA B WALKER
6609 MORSE GLEN LANE
JACKSONVILLE, FL. 32244 US

Title: D,VP
SHERIKA B WALKER
6609 MORSE GLEN LANE
JACKSONVILLE, FL. 32244 US

Title: D, S
SHERIKA B WALKER
6609 MORSE GLEN LANE
JACKSONVILLE, FL. 32244-853 UN

Article VIII

The effective date for this corporation shall be:

02/06/2023