

NZ3000001600

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

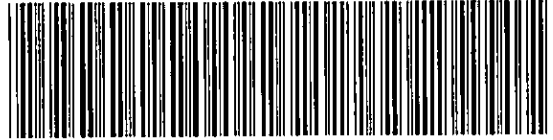
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700402207287

02/15/23--01001--018 \*\*87.50

RECEIVED

2023 FEB 15 AM 10:12

2023 FEB 15 AM 10:12

ALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: AUSTIN SPENCER "ASH" HAMILTON FOUNDATION, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: KEITH HAMILTON  
Name (Printed or typed)

3254 QUAIL RIDGE DR  
Address

CITILEY, FL 32428  
City, State & Zip

850 339 4653  
Daytime Telephone number

TRISTATE MKTG @ GMAIL.COM  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: AUSTIN SPENCER "ASH" HAMILTON FOUNDATION, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

3254 QUAIL RIDGE DR  
CHIPLEY, FLORIDA 32428

SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: EDUCATE the public ON the  
NEED FOR ORGAN DONATION. PROVIDE FINANCIAL  
SUPPORT TO SOLDIERS OF ALL BRANCHES OF THE  
U.S. ARMED SERVICES WHEN UNDERGOING  
SURGERY OR HOSPITALIZATION FOR ORGAN DONATION,  
TISSUE REPAIR,

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: ELECTION

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: KEITH HAMILTON - PRESIDENT Name and Title: \_\_\_\_\_

Address: 3254 QUAIL RIDGE DRIVE Address: \_\_\_\_\_  
CHIPLEY, FLORIDA 32428

Name and Title: CANDY HAMILTON - SECRETARY Name and Title: \_\_\_\_\_

Address: 3254 QUAIL RIDGE DR Address: \_\_\_\_\_  
CHIPLEY, FLORIDA  
32428

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

202

1111  
1111  
1111

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: KEITH HAMILTON

Address: 3254 QUAIL RIDGE DR  
CHIPLEY, FL 32428

202

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: KEITH HAMILTON

Address: 3254 QUAIL RIDGE DR  
CHIPLEY, FL 32428

1044

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: FEBRUARY 15 2023 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Keith Hamilton  
Required Signature of Registered Agent

2/15/2023  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Keith Hamilton  
Required Signature of Incorporator

2/15/2023  
Date