Electronic Articles of Incorporation For

N23000001484 FILED February 03, 2023 Sec. Of State

VESPA CLUB OF SARASOTA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: VESPA CLUB OF SARASOTA, INC.

Article II

The principal place of business address:

1902 GROVE STREET SARASOTA, FL. 34239

The mailing address of the corporation is:

1902 GROVE STREET SARASOTA, FL. 34239

Article III

The specific purpose for which this corporation is organized is:

VESPA CLUB OF SARASOTA, INC. IS A NON-PROFIT ORGANIZATION WHOSE MEMBERS ARE DEDICATED TO RIDING MOTOR SCOOTERS & IS A COMMUNITY SHARING THEIR PASSION OF VESPA OWNERSHIP.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER J PAWLUS JR. 1902 GROVE STREET SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER PAWLUS

Article VI

The name and address of the incorporator is:

PETER PAWLUS 1902 GROVE STREET

SARASOTA, FL 34239

Electronic Signature of Incorporator: PETER PAWLUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PETER J PAWLUS JR 1902 GROVE STREET SARASOTA, FL. 34239

Title: VP TIMOTHY HANEWICH 5575 RAIN LILY COURT SARASOTA, FL. 34238

Title: SEC MARK CUMMINGS 4234 MACKAY FALLS TERRACE SARASOTA, FL. 34243

Article VIII

The effective date for this corporation shall be:

02/03/2023

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