Electronic Articles of Incorporation For

N23000001481 FILED February 03, 2023 Sec. Of State

DEFCON 1 KIDS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEFCON 1 KIDS, INC

Article II

The principal place of business address:

9510 SW 7TH CT PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

9510 SW 7TH CT PEMBROKE PINES, FL. 33025

Article III

The specific purpose for which this corporation is organized is:

TO DEVELOP AND EDUCATE KIDS ON THE GAME OF 7 ON 7 FOOTBALL. TRAINING AND PERFECTING THEIR PERSPECTIVE POSITIONS. OUR CORPORATION PROVIDES EDUCATORS, SUPERVISION, UNIFORMS, FOOD AND TRAVEL WHEN NECESSARY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT ORTEGA 9510 SW 7TH CT PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT ORTEGA

Article VI

The name and address of the incorporator is:

ROBERT ORTEGA 9510 SW 7TH CT

PEMBROKE PINES

Electronic Signature of Incorporator: ROBERT ORTEGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT ORTEGA 9510 SW 7TH CT PEMBROKE PINES, FL. 33025

Title: DIR CHRIS MCGONICAL 9510 SW 7TH CT PEMBROKE PINES, FL. 33025

Title: DIR MANNY RIVAS 9510 SW 7TH CT PEMBROKE PINES, FL. 33025

Article VIII

The effective date for this corporation shall be:

02/03/2023

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