# **Electronic Articles of Incorporation For**

N23000001471 FILED February 03, 2023 Sec. Of State

EVERYBODY GETS TO EAT FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

EVERYBODY GETS TO EAT FOUNDATION INC.

## **Article II**

The principal place of business address:

4288 RIPKEN CIR E JACKSONVILLE, . 32224

The mailing address of the corporation is:

4288 RIPKEN CIR E JACKSONVILLE, . 32224

## **Article III**

The specific purpose for which this corporation is organized is:

EVERYBODY GETS TO EAT SUPPORTS THE DEVELOPMENT OF YOUTH THROUGH LEARNING PROGRAMS IN VISUAL ARTS, PERFORMING ARTS, AND COMMUNICATION ARTS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

DERRICK BROWN 4288 RIPKEN CIR E JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK BROWN

# **Article VI**

The name and address of the incorporator is:

DERRICK BROWN 4288 RIPKEN CIR E

JACKSONVILLE FL 32224

Electronic Signature of Incorporator: DERRICK BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DERRICK BROWN
4288 RIPKEN CIR E
JACKSONVILLE, FL. 32224 US

Title: VP TIMOTHY STARKS 4288 RIPKEN CIR E JACKSONVILLE, FL. 32224 US

Title: CEO JOHANNES MARSETH 4288 RIPKEN CIR E JACKSONVILLE, FL. 32224 US

## **Article VIII**

The effective date for this corporation shall be:

02/02/2023

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