

**Electronic Articles of Incorporation
For**

N23000001430
FILED
February 02, 2023
Sec. Of State
dlokeefe

MILLENNIAL KIDNEY WARRIORS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILLENNIAL KIDNEY WARRIORS INC.

Article II

The principal place of business address:

3310 NW 200 STREET
MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

3310 NW 200 STREET
MIAMI GARDENS, FL. 33056

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NONPROFIT ORGANIZATION IS TO PROVIDE
AWARENESS AND EDUCATING THE COMMUNITY ABOUT LIVING
LIFE KIDNEY FAILURE. TO SAVE LIVES AND ENCOURAGE
ORGAN DONATION. HELPING RECIPIENTS AND THEIR FAMILIES .

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEQUITA A HILL-WIMBERLY
21203 NW 14TH PLACE
UNIT 429
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEQUITA HILL-WIMBERLY

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Article VI

The name and address of the incorporator is:

JEQUITA HILL-WIMBERLY
3310 NW 200 STREET
UNIT429
MIAMI GARDENS

Electronic Signature of Incorporator: JEQUITA HILL-WIMBERLY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEQUITA A HILL-WIMBERLY
3310 NW 200 STREET
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

01/27/2023