# **Electronic Articles of Incorporation For**

N23000001370 FILED February 01, 2023 Sec. Of State

SOUTH FLORIDA LPS CRICKET ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOUTH FLORIDA LPS CRICKET ASSOCIATION, INC.

### **Article II**

The principal place of business address:

1075 S MAIN STREET BELLE GLADE, FL. US 33430

The mailing address of the corporation is:

1075 S MAIN STREET BELLE GLADE, FL. US 33430

#### **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION HAS THE PRIMARY PURPOSE OF ADVOCATING, PROMOTING, AND SUPPORTING INDIAN CULTURE THROUGH LOCAL RESIDENTS AND THE COMMUNITY AND WILL OPERATE PRIMARILY FOR CHARITABLE AND EDUCATIONAL PURPOSES.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DILIP PATEL 1075 S MAIN STREET BELLE GLADE, FL. 33430

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DILIP PATEL

## **Article VI**

The name and address of the incorporator is:

PETER HUTSON 2 N NINTH STREET

NOBLESVILLE, IN 46060

Electronic Signature of Incorporator: PETER HUTSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DILIP PATEL
1075 S MAIN STREET
BELLE GLADE, FL. 33430 US

Title: VP HIREN PATEL 504 S DIXIE HWY LAKE WORTH, FL. 33460 US

Title: VP MANISH PATEL 7448 LAKE WORTH ROAD LAKE WORTH, FL. 33467 US N23000001370 FILED February 01, 2023 Sec. Of State