

Electronic Articles of Incorporation For

N23000001346
FILED
February 01, 2023
Sec. Of State
dlokeefe

GUYS, IT'S FINE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GUYS, IT'S FINE, INC.

Article II

The principal place of business address:

8702 BAY HILL BLVD
ORLANDO, FL. 32819

The mailing address of the corporation is:

8702 BAY HILL BLVD
ORLANDO, FL. 32819

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR CHARITABLE, EDUCATIONAL
AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES,
THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY
AS EXEMPT UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE
CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HALIE LARSON
8702 BAY HILL BLVD
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HALIE LARSON

Article VI

The name and address of the incorporator is:

ASHLEY HARTMAN
3335 FELTON STREET

SAN DIEGO, CA 92104

Electronic Signature of Incorporator: ASHLEY HARTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
HALIE LARSON
8702 BAY HILL BLVD
ORLANDO, FL. 32819

Title: D
LADELLE DWYER
902 WEST 2ND AVE
WINDERMERE, FL. 34786

Title: D
ASHLEY HARTMAN
3335 FELTON STREET
SAN DIEGO, CA. 92104

Article VIII

The effective date for this corporation shall be:

01/31/2023