

**Electronic Articles of Incorporation
For**

N23000001204
FILED
January 30, 2023
Sec. Of State
dlokeefe

JUSTICE CITY CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUSTICE CITY CENTER, INC

Article II

The principal place of business address:

50 N LAURA STREET
2500
JACKSONVILLE, FL. 32202

The mailing address of the corporation is:

501 GLOUCESTER ST
109
BRUNSWICK, GA. 31525

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO SERVE AS A SYSTEM
THAT PROVIDES THE NECESSARY ADVOCACY AND RESOURCES FOR
WOMEN AND CHILDREN. FURTHERMORE, THE AREAS OF RELIGION,
EDUCATION, AND HEALTHCARE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALISHA SPENCER
50 N LAURA STREET
2500
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALISHA SPENCER

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Article VI

The name and address of the incorporator is:

ALISHA SPENCER
173 DEER CIRCLE

BRUNSWICK, GA 31525

Electronic Signature of Incorporator: ALISHA SPENCER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ALISHA SPENCER
173 DEER CIRCLE
BRUNSWICK, GA. 31525

Title: VP
AM SPENCER
173 DEER CIRCLE
BRUNSWICK, GA. 31525

Title: EXD
A SPENCER
173 DEER CIRCLE
BRUNSWICK, GA. 31525

Article VIII

The effective date for this corporation shall be:

01/23/2023