

**Electronic Articles of Incorporation
For**

N23000001173
FILED
January 30, 2023
Sec. Of State
dlokeefe

HIGHLANDS COUNTY ANGLERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGHLANDS COUNTY ANGLERS INC.

Article II

The principal place of business address:

212 LONGVIEW RD
SEBRING, FL. UN 33870

The mailing address of the corporation is:

6108 BAY LN
SEBRING, FL. UN 33876

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR HCA CLUB IS TO PROMOTE AND ENCOURAGE
YOUTH FISHING, WE DO PROMISE TO SUPPORT COMRADERY, FISH
CARE, AND CONSERVATION AMONG OUR FELLOW ANGLERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN L RAPP
6108 BAY LN
SEBRING, FL. 33876

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIAN RAPP

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Article VI

The name and address of the incorporator is:

MORGAN BULLOCK
6108 BAY LN

SEBRING

Electronic Signature of Incorporator: MORGAN BULLOCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN L RAPP
212 LONGVIEW RD
SEBRING, FL. 33870

Title: VP
MORGAN H BULLOCK
6108 BAY LN
SEBRING, FL. 33876

Title: T
CANDIS D DEAN
24 TALL OAKS TRAIL
LAKE PLACID, FL. 33852 US

Article VIII

The effective date for this corporation shall be:

04/01/2023