Electronic Articles of Incorporation For

N23000001097 FILED January 25, 2023 Sec. Of State

ABBA HARVEST OUTREACH MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABBA HARVEST OUTREACH MINISTRIES INC

Article II

The principal place of business address:

1102 DIXON BLVD COCOA, FL. US 32922

The mailing address of the corporation is:

1102 DIXON BLVD COCOA, FL. US 32922

Article III

The specific purpose for which this corporation is organized is:

PROVIDE NOURISHMENT AND VITAL RESOURCES TO THE NEEDY AND SUPPORTING HOMELESS WITH BEDDING AND CLOTHING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RALSTON R MCKENZIE SR 1102 DIXON BLVD COCOA, FL. 32922

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RALSTON R MCKENZIE SR

Article VI

The name and address of the incorporator is:

RALSTON R MCKENZIE SR 1102 DIXON BLVD

COCOA, FL 32922

Electronic Signature of Incorporator: MCKENZIE R RALSTON SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RALSTON R MCKENZIE SR 1102 DIXON BLVD COCOA, FL. 32922 US

Title: VP JACKIE SPRINGFELLOW 1102 DIXON BLVD COCOA, FL. 32922 US

Title: SEC DEBRA GRAHAM 1102 DIXON BLVD COCOA, FL. 32922 US

Article VIII

The effective date for this corporation shall be:

01/25/2023

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