

Electronic Articles of Incorporation For

N23000000978
FILED
January 23, 2023
Sec. Of State
tscott

LEMONADE STAND BOOTCAMP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEMONADE STAND BOOTCAMP INC.

Article II

The principal place of business address:

804 ROYCE ST APT 126
PENSACOLA, FL. UN 32503

The mailing address of the corporation is:

804 ROYCE ST APT 126
PENSACOLA, FL. UN 32503

Article III

The specific purpose for which this corporation is organized is:

TO HELP THE AFRICAN AMERICAN YOUTH IN THE COMMUNITY BECOME
FINANCIALLY FIT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATRICE JOHNSON
804 ROYCE ST APT 126
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KATRICE JOHNSON

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Article VI

The name and address of the incorporator is:

KATRICE JOHNSON
804 ROYCE ST APT 126

PENSACOLA FL 32503

Electronic Signature of Incorporator: KATRICE JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KATRICE JOHNSON
804 ROYCE ST APT 126
PENSACOLA, FL. 32503 UN

Title: VP
ERVIN BYRD
7150 TIPPIN AVE UNIT 10081
PENASCOLA, FL. 32524

Title: T
CURTIS JEFFERSON
8110 PRICE ST
PENSACOLA, FL. 32534

Article VIII

The effective date for this corporation shall be:

01/19/2023