

N23000000779

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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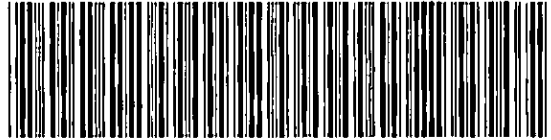
(Business Entity Name)

(Document Number)

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ALLAHASSEE, FLORIDA

A. BUTLER

FEB 13 2023

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** OCALA STEEL ORCHESTRA INC.

**DOCUMENT NUMBER:** N23000000779

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SEAN R THOMAS

(Name of Contact Person)

OCALA STEEL ORCHESTRA INC.

(Firm/ Company)

6315 LAKEWOOD DRIVE

(Address)

OCALA FLORIDA 34472

(City/ State and Zip Code)

OSO@OCALASTEELORCHESTRA.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SEAN R THOMAS

(Name of Contact Person)

at 646 836-8230

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

2023 FEB 13 AM 11:23

(Name of Corporation as currently filed with the Florida Dept. of State)

OCALA STEEL ORCHESTRA INC. N23000000779

SECRETARY OF STATE  
TALLAHASSEE, FL

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A The new  
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  
"Company" or "Co." may not be used in the name.

N/A

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

N/A

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

N/A

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
2) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>N/A</u>	_____	_____ _____ _____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	_____	_____	_____ _____ _____

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

**EXEMPT PURPOSE CLAUSE:**

A. The purpose of the Ocala Steel Orchestra Inc. is to provide free and accessible

educational programs in steelpan and percussion music to individuals from diverse backgrounds,

regardless of their financial means. This will empower individuals to enhance their musical abilities,

foster creativity, encourage self-expression and promote community building.

B. The Corporation shall operate exclusively for religious, charitable, scientific or educational purposes as defined in section 501(c)(3) of the Internal Revenue Code of 1986, as amended or any corresponding section of any future federal tax code and regulations there under.

**LIMITATION ON 501(c)(3) ACTIVITIES CLAUSE:**

The operation of the Corporation shall be governed by its By-laws and the Board of Directors shall manage the Corporation's affairs in accordance with those By-laws

A. The Corporation shall not engage in any activities, either directly or indirectly, that would jeopardize its status as a tax-exempt organization under section 501(c)(3) of the Internal Revenue Code or that are prohibited or organizations that receive tax-deductible contributions under section 170(c)(2) of the Code.

B. No part of the Corporation's earnings shall inure to the benefit of any private individual, including its members, directors, officers, or others. However, the Corporation may compensate reasonable services rendered and make payments and distributions to further its exempt purposes.

C. The Corporation shall not engage in any propaganda or attempt to influence legislation, nor shall it participate or intervene in any political campaign on behalf of or against any candidate for public office.

**DISSOLUTION CLAUSE:**

In the event of the dissolution of Ocala Steel Orchestra Inc., the assets of the organization will be allocated for charitable purposes as defined under Section 501(c)(3) of the Internal Revenue Code of 1986, or donated to the federal, state, or local government for a public purpose. If any assets remain, they will be handled by a competent court in the county where the organization's main office is located, and the court will direct their distribution to one or more organizations that operate exclusively for similar tax-exempt purposes.

In witness whereof, we have hereunto subscribed our names this day of 01/08/2023.

KEITH A CATON - TREASURER

JULIA A MANCINI - SECRETARY

GARY W POPE - VICE CHAIRMAN

SEAN R THOMAS - CEO

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: 02/14/2023

*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s)**

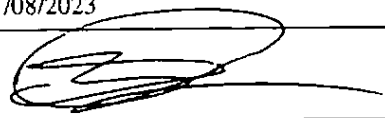
**(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 01/08/2023

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SEAN R THOMAS

(Typed or printed name of person signing)

CEO

(Title of person signing)