# **Electronic Articles of Incorporation For**

N23000000727 FILED January 24, 2023 Sec. Of State tscott

TERRY PARKER CLASS OF 78 CLASS REUNION COMMITTEE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

TERRY PARKER CLASS OF 78 CLASS REUNION COMMITTEE INC

## **Article II**

The principal place of business address:

7301 PARKER SCHOOL RD JACKSONVILLE, FL. 32211

The mailing address of the corporation is:

8055 TIMBER POINT DR JACKSONVILLE, FL. UN 32244

## **Article III**

The specific purpose for which this corporation is organized is:

HIGH SCHOOL REUNION COMMITTEE CREATED TO COORDINATE AND CONDUCT REUNION EVENTS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JANET G HUDSON 8055 TIMBER POINT DR JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANET G HUDSON

# **Article VI**

The name and address of the incorporator is:

JANET GREY HUDSON 8055 TIMBER POINT DR

JACKSONVILLE FL 32244

Electronic Signature of Incorporator: JANET G. HUDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANET G HUDSON 8055 TIMBER POINT DR JACKSONVILLE, FL. 32244 UN

Title: VP SHARON L MONTGOMERY 4428 PEPPERMILL PLACE JACKSONVILLE, FL. 32257 UN

## **Article VIII**

The effective date for this corporation shall be:

01/24/2023

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